

it: that quene it / but / I seie to
you / in pat myt tveyne thulen
be in o bed / oon that be takn: &
petos forlakin / tveyn wmen th
ulen be grynidge to gidre / peton
that be takn: & petos forlakin
tveyne in a feld: peton that be
takn: & petos left / per answere
& sepen to hy / wher lord which
seide to hem / wher ever ye body
that be: ydur thulen be gadrid
to gidre also ye eghs // *Chap. xii.*

And he seide also to hem
a parable / y it bihouep
to preve evermore: & not
aile: & seide / per was a huge in
a ttre: pat drede not god: ne
thame of me / and a widowe
was in pat citee: & she cam to
hy / & seide / venge me of my ad
nerlarie / and he wolde not long
tyme but aft yez yis he seide
wyp me hy sult / yon / y drede not
god: & thame not of man: ne pe
les for yis widowe is lew to me.
I that venge hy / lest at ye laste
she comye condepe me / & ye
ye lord seide / heere ze what ye
domelma of wikkidnesse seip / &
wher god that not do vearance
of yis choline cringe to hi myt
& day: & that hane pacience in
hem / sopeh / I seie to you / for loo
ne he that do vearance of hem.

Theples gellit yon pat manes
sone comye that fynde fey in
erpe: & and he seide also to su men
pat trusted in hem sult as per we
ren rystful: & dispulden ope yis
parable sevice / tveyne me wen
ten up into ye temple: to preve
peton a farisee: & petos a pup
pican: & ye farise stood & preide

by hi sult yele yis & seide god
I do panfigis to yee. for I am not
as ope men raneymouris: & vint
anovtraris: as also yis pupli
can / I faste tveyn in ye wote:
I yune tytes of alle yis y I ha
ne in possession / and ye pupli
stood a fer: & wolde ney reyle his
preu to heuene / but smoot his
brest: & seide / god be merciful to
me syner: treuly I seie to you.
yis zede doibn into his hous & wa
nustified fro ye of: for ech pat en
hailip hy: that be mad lowz: & he
pat meky hy: that be enhailid
And per brousten to hy zonge
children: pat he thilde touche
hem / and whine ye dupleis say
en yis yig: yon blawde he / but
he clepde to gidre he & seide / suf
fre ze childre to come to me: &
nole ze forbete hem / for of of eu
che is ye kyngdom of heuene: treu
ly I seie to you: who eie that not
take ye kyngdom of god as a ch
ild: he that not ent: into it / and
a pnce aride hy & seide / gode man
tir in what ying doynge: that
I weelde euclastynge lye: & the
seide to hy / what seist yon me go
od / no man is good but god alow
ne / yon knowist ye comande me
tis / yon that not sle: yon that
not do lecherie: yon that not do
yeste: yon that not sepe fall wit
nessing: worldype yin fadir & yin
modir / which seide / I hane kept
alle yez yis fro my zongye: &
whine yis ying was herd the se
ide to hy / zit o ying failep to yee
selle yon alle yingis pat y haist
& yune to pore me: & yon that
hane tresour in heuene & come